



## Gautam Buddha University, Greater Noida, Gautam Budh Nagar – 201 312 (U.P.) India

### Application Form for the post of 'Professor'

(To be filled in by the Candidate/Applicant only)

**Advertisement No: GBU/Admn/2024/04 Dated: 07 June 2024**

**Note: Please read the "Advertisement" and "Terms and Conditions" carefully before filling the application form. No column should be left blank. All the desired details must be given in word, and not by indices and dots.**

For Office Use: Application No.	Postal Order/Bank Draft/Details of Payment/Reference No
Application Fee: Online/Offline:	.....Date.....Amount (Rs.).....Name of the Post Office/Bank Payment Reference.....

<p><b>1. (a) Name of the Applicant in Full:</b> (In Capital Letters)</p> <p>(b) Post Applied for :</p> <p>(c) Department Name :</p> <p>(d) School Name :</p> <p>(e) Subject:</p> <p>(f) Specialization:</p>	<p>Affix a recent Passport size Photograph</p>
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**2. Details of Educational Qualifications (from Graduation onwards to final degree) (Please attach self-attested mark sheets and certificates/Degrees)**

Degree/ Exam passed (with discipline)	University/College/ Board	Specialization /Subjects	Year of Passing	Percentage Marks/ Grade Obtained	Division /Grade	Duration of Course
Graduation*						
Post Graduation*						
M. Phil						
Ph. D						
Topic of Doctoral (Ph.D.) research						
Others, if any						

\*Specify the Graduation/Post graduation Degree

**3. Details of Ph. D Research (Please attach an abstract of the Ph. D Work, and furnish the following details)**

i.	Ph.D. Thesis Title	
ii.	Area of Ph.D.research work	
iii.	Date of joining/registration of Ph. D Programme	
iv.	Date of submission of Ph. D Thesis	
v.	Date of completion of Ph. D Programme	
vi.	Name(s) of Thesis Supervisor(s)	
vii.	Whether Part time/ Full Time	
viii.	Institution / University	



**7. Particulars of research papers and reviews published in referred Journals \***

S.No	Title of the Paper/review	Authors as appeared in the publication	Journal details				Publisher (s) details	Impact Factor
			Name	Vol. (No)	pp.	Year		

\*Please attach self-attested proof

**8. Particulars of chapters in a book\***

S.No.	Title of the Chapter	Authors as appeared in the publication	Book Details				Publisher (s) details	Impact Factor/ISBN/ISSN
			Name	Editor(s)	pp	Year		

\*Please attach self attested proof

**9. Particulars of the publications published in Seminar Proceedings\***

S.No.	Title of the Chapter	Authors as appeared in the publication	Proceedings details					Publisher(s) details	Impact Factor/ISBN/ISSN
			Name of Book	Editor(s)	pp	Year	Name of Seminar /Conference etc.		

**10. Details of Conferences/Seminars, etc., attended and paper(s) presented (please attach self-attested proof of presentations)\***

Name of Conference	When and Where
(a) International	
(b) National	



**21. Title of Patents Awarded/Applied for**

(a) Awarded : (Give Patent Number also)	Year	Patenting Authority	Single/ Multiple Patenters
(b) Applied for			
(c)			
(d)			

**22. Personal Details :**

(a)	Father's / Husband's Name	
(b)	Mother's Name	
(c)	Date and Place of Birth (attach self-attested proof)	
(d)	Gender	
(e)	Marital Status	
(f)	Nationality	
(g)	Category (Pleaseattach self-attested valid proof)	General/OBC (Creamy Layer)/ OBC (Non-Creamy Layer)/SC/ST/PWD (Person with Disability)
(h)	Permanent Address with Pin code:	
(i)	Address for Correspondence with pin code:	
(j)	Email ID	
(k)	Phone No with STD Code	
(l)	Mobile No.	
(m)	Adhar card No. (Pleaseattach self-attested valid proof)	

**23. General**

i.	Are you willing to accept the initial pay of the grade?	Yes/No (If no, state the minimum pay acceptable or expected with justification for the same)
ii.	Period needed for joining the duties, if the post is offered	
iii.	Were you ever declared medically unfit or asked to submit resignation or discharged/ dismissed?	Yes/No If yes, give detail in a separate sheet

<b>24.</b>	References: Give Name, Designation and Address, Email, Mobile,& Phone No. of three Referees who are acquainted with your Teaching /Research/Professional work
I.	
II.	
III.	

#### **Declaration**

I, hereby, declare that I have carefully read and understood the instructions and particulars advertised, and that all the information provided by me in this application are true to the best of my knowledge and belief. If at any time I am found to have concealed/suppressed any material/information or given any false detail, my appointment shall be liable to be summarily terminated without notice or compensation.

**Date:-**

**Place:-**

**Signature of the Applicant**



**(e) Publications**

Number of Publications					
Refereed Journals	Conference Presentations	Books	Chapters in Books	Reviews	Articles

**(f) Patents**

Name	Application No.	Granted/Applied

**(g) Awards/ Rewards/Recognitions**

Awards/Reward		Recognition	
Academics Awards	Rewards	Fellowship/Membership of Academic/ Professional Bodies	Special Committee(s)/Assignments, if any

**(h) Checklist for Attachments Put a (✓) tick mark as applicable**

S. No	Documents Attached	Yes	No
1.	Self – attested copies of Degree Certificates and Mark Sheets		
2.	Brief Description of Ph.D. work		
3.	List of Publications with complete details and proof (self-attested)		
4.	Photocopies of full texts of three best Publications		
5.	Application to be submitted both in soft and hard copies along with fee		
6.	Have you sent your application through proper channel? (Attach no objection certificate from the employer, if serving in Government/ Semi-government/ Private organization)		
7.	Self-attested copy of Certificate of Date of Birth		
8.	Self-attested copy of the Certificate supporting your status (if applicable) as SC/ST/OBC (Creamy layer/Non-creamy layer) /Physically Challenged or differently able		

**(i) List of Publications****(1) Refereed Journals**

- (i) The list of publications (research papers, review, book chapter and article) in International and National Journals/ Books should be given separately.
- (ii) The standard format of particulars of publication giving: the name(s) of author(s), title of the paper, name of the book or Journal, Volume, Year and page number in that order, must be used. Citation Index of the paper and ISBN/ISSN No. should be given for each publication.

**(2) Conference/Seminar/Workshop attended**

- (i) The list of papers presented in Conference/Seminar/Workshop attended overseas and in India, should be given separately.
- (ii) The format of particulars of papers presented giving: the name(s) of author(s), title of the paper, name and place of the Conference/Seminar/Workshop, dates of the Conference; page numbers and ISBN/ISSN No. in that order, must be given for each presentation.



**(j) Research/ Teaching/ Industry/Consultancy/Administration/Other Experiences**

<b>S. No</b>	<b>Category</b>	<b>Yes</b>	<b>No</b>
1.	Industrial experience		
2.	Sponsored/Institutional Research Project experience		
3.	Consultancy experience		
4.	Experience concurrently with Ph. D		
5.	Post-Doctoral Research Work		
6.	List of courses taught to Undergraduate, Post Graduate, M.Phil and Doctoral research level		
7.	Details of setting up of Laboratories		
8.	Any other relevant information		

(Pleaseattach self-attestedproof)

**Date:****Place:****Signature of the Applicant**

Name of the Candidate:

Date of Birth:.....

Post Applied for:

Department:

Details of application fee:

**Annexure - I****Criteria for calculating Academic/Research Score**

(Based on duly attested evidence produced, such as, copy of publications, project sanction letter, utilization and completion certificates issued by the University, and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

<b>S.No</b>	<b>Academic/Research Activity</b>	<b>Faculty of Sciences/Engineering</b>	<b>Faculty of Languages/Humanities/Arts/Social Sciences/Management and other related disciplines</b>	<b>To be filled by the candidate</b>
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper	
2.	Publications (other than Research papers)			
	<b>a. Books authored which are published by</b>			
	International publishers	12	12	
	National Publishers	10	10	
	Chapter in Edited Book	05	05	
	Editor of Book by International Publisher	10	10	
	Editor of Book by National Publisher	08	08	
	<b>b. Translation works in Indian and Foreign Languages by qualified faculties</b>			
	Chapter of Research paper	03	03	
	Book	08	08	
3.	<b>Creation of ICT mediated Learning Teaching</b> Pedagogy and content and development Of innovative courses and curricula			
	a. Development of Innovative pedagogy	05	05	
	b. Design of new curricula and courses	02 per curricula/course	02 per curricula/course	
	<b>c. MOOCs</b>			
	Development of complete MOOCs in 4 quadrants (4 <b>credit course</b> ) (In case of <b>MOOCs of lesser credits 05 marks/credit</b> )	20	20	
	MOOCs (developed in 4 quadrant) per module/lecture	05	05	
	Content writer/subject matter expert for	02	02	

	each module of MOOCs (at least one quadrant)			
	Course Coordinator for MOOCs (4 credit course) <b>(In case of MOOCs of lesser credits 02 marks/credit)</b>	08	08	
	<b>d. E-Content</b>			
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12	
	e-Content (developed in 4 quadrants) per module	05	05	
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02	
	Editor of e-content for complete course/paper/e-book	10	10	
4.	<b>(a) Research guidance</b>			
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted	
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded	
	<b>(b) Research Projects Completed</b>			
	More than INR 10 Lakhs	10	10	
	Less than INR 10 Lakhs	05	05	
	<b>(c) Research Projects Ongoing:</b>			
	More than INR 10 Lakhs	05	05	
	Less than INR 10 Lakhs	02	02	
	<b>(d) Consultancy</b>	03	03	
5.	<b>(a) Patents</b>			
	International	10	10	
	National	07	07	
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund, etc. or Central Government or State Government)</b>			
	International	10	10	
	National	07	07	
	State	04	04	
	<b>(c) Awards/Fellowships</b>			
	International	07	07	
	National	05	05	
6.	<b>* Invited lectures/Resource person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in / Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>			
	International (Abroad)	07	07	
	International (within country)	05	05	
	National	03	03	
	State/University	02	02	

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i)	Paper in refereed journals without impact factor	-	5 Points
ii)	Paper with Impact factor less than 1	-	10 Points
iii)	Paper with impact factor between 1 and 2	-	15 Points
iv)	Paper with impact factor between 2 and 5	-	20 Points
v)	Paper with Impact factor between 5 and 10	-	25 Points
vi)	Paper with Impact factor > 10	-	30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented If part of edited book or proceeding can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**XXX**

I hereby certify that the above given information is true to the best of my knowledge.

Signature of the Candidate