



INDIRA GANDHI KRISHI VISHWAVIDYALAYA  
RAJ MOHINI DEVI COLLEGE OF AGRICULTURE &  
RESEARCH STATION, AMBIKAPUR

Affix  
Latest  
coloured  
Passport

**Application Form for Guest Teacher**

Name of the post and subject \_\_\_\_\_

Advertisement No. \_\_\_\_\_ Serial No. of post \_\_\_\_\_

1. Name in full (in block letter) \_\_\_\_\_

2. Father's/Husband's name \_\_\_\_\_

3. Address : \_\_\_\_\_

(i) Present address (for correspondence): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E-mail address \_\_\_\_\_ Mobile No. \_\_\_\_\_

(ii) Permanent address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Date of birth \_\_\_\_\_ Age \_\_\_\_\_  
(According to Matriculation Certificate) (Enclose copy)

5. Are you a bonafide resident of Chhattisgarh Yes/No  
(if "Yes" please attach a copy of Domicile Certificate)

6. Place of birth (with name of Village/City, District and State) \_\_\_\_\_

\_\_\_\_\_

7. (a) Mother tongue \_\_\_\_\_

(b) Other language (s) which the applicant can speak read and write fluently

\_\_\_\_\_

8. Category (UR-Un Reserved SC-Scheduled Caste/ ST Scheduled Tribe/OBC-Other Backward Classes.

\_\_\_\_\_

(If belong to SC/ST/OBC Category, please enclose a certificate from competent authority)

9. If you are Disabled, Type of disability (please enclose a certificate from competent authority)

- (a) Asthibadit :-----
- (b) Vision impaired :-----
- (c) Deaf :-----

10. Examinations passed : (please enclose copies of certificate/degree & marks-sheet/Transcript of the examination)

	Examinations	Name of the degree/diploma	Name of the University/Institute	Subject (s) (Major)	Division obtained	Year of passing	Percentage of marks/OGPA obtained	Enclosure Number	
								Certificate/degree	Mark Sheet transcript
i	High School								
ii	Higher Secondary/Intermediate/pre University								
iii	Bachelor degree								
iv	Master degree								
v	Doctoral degree								
vi	Any other examination (s)								

11. Whether Qualified National Eligibility Test (NET) Conducted by ICAR/UGC (Enclose copy of Certificate for proof)

12. Academic Excellence (Enclose copy of certificates)

(i) Medal at UG/PG/PhD

(a) Gold Medal -----

(b) Silver Medal-----

(c) Bronze Medal -----

13. **Publications : Research/Extension** ( attach complete list in bibliographic form and reprints for proof)

	Publication	As first author (No.)	As co-author (No.)
(i)	Full length Research paper /Review article		
(ii)	Short notes		
(iii)	Published abstracts in seminars		
(iv)	Popular/Extension article		
(v)	Varieties/Technology/Parent developed/disseminated		

14. **Experience** : As RA/RF/JRF/TA/Farm Manager/Subject Matter Specialist in any University/ R& D organization of repute/Central state Govt. etc. ( In reverse chronological order, start from the latest position held. (Enclose copy of appointment order/experience certificate for proof)

S.N.	Name of the post held	Organization	Period (from-to)	Experience year/ month
Total				

15. Performance in extra-curricular activities- NCC/NSS/ Games and Sports/Cultural (Inter University Level) enclosed copy of certificate for proof.

(i)

(ii)

(iii)

16. Additional Remarks, if any : -----  
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**DECLARATION**

I declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place-----

Date-----

Signature of the candidate

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**Remarks of the present employer**

(In the case of those who are already in service)

The applicant Shri/Ku./Smt./Dr.-----  
Is holding a permanent/ temporary post of ----- in the  
scale of pay Rs.-----and his/per present basic pay  
is Rs.-----per month. His/Her application is forwarded and he/she will be  
relieved in case he/she is selected for the applied for.

Place-----

Date-----

**Signature**

**Designation of Officer (with official seal)**